

Annexure I

Prasar Bharati  
(India's Public Service Broadcaster)  
Doordarshan News  
Doordarshan Bhawan, Copernicus Marg  
News: New Delhi

DDNI/4/542/2016-HR


Dated: 26/09/2016

**PERSONNEL REQUIRED AT DOORDARSHAN NEWS**

DD News, Prasar Bharati, requires the services of personnel for the position of Content Executive (7 positions) on a one year contractual basis at a monthly remuneration of Rs. 20,000/- per month. Candidate should have PG Diploma in Journalism with one year experience in relevant field. Eligible and desirous candidates may apply in the prescribed form given below along with a draft of Rs. 400/- drawn in favour of **DDO, DD News payable at New Delhi** and forward the same to Deputy Director (Admn. &HR), DD News by 6 p.m. on 21/10/2016.

Candidates may please note the following:-

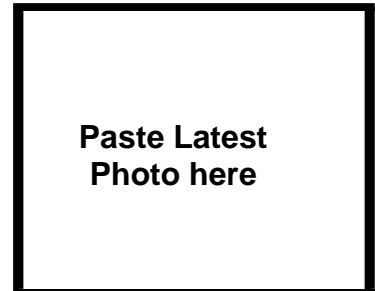
- Applications without demand draft will not be accepted.
- Applications will be summarily rejected if not accompanied with documentary proof of educational qualifications and experience claimed.
- Candidates whose applications are found in order in respect of educational qualifications and experience will be intimated by email/SMS. No other means of communication will be used. Therefore, they must write their email and mobile phone number clearly in the right places in the application form. A list of such candidates will also be posted on the website of DD News ([www.ddinews.gov.in](http://www.ddinews.gov.in) > opportunities).
- Filled in application form along with documentary proof of educational qualifications and experience claimed and Demand Draft may be sent to **Dy. Director (Admn. & HR), Doordarshan News, Room No 416, Tower B, Doordarshan Bhawan, Copernicus Marg, New Delhi.**

  
(Mahesh Kumar)  
Dy. Director (Admn. & HR)

**Prasar Bharati  
(India's Public Service Broadcaster)  
Doordashan News  
Doordarshan Bhawan, Copernicus Marg  
New Delhi**

**Application form for Engagement of Content Executives in DD NEWS on Contract Basis.**

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|   |   |                |            |       |             |       |
|---|---|----------------|------------|-------|-------------|-------|
| <b>1. Category for which applied, in order of</b>   | 1.<br>2.<br>3.                          |                |            |       |             |       |
| <b>2. Name (IN BLOCK LETTERS)</b>   | (Surname) (First name) (Middle initial) |                |            |       |             |       |
| <b>3. Father's Name</b>   |   |                |            |       |             |       |
| <b>4. Date of Birth</b>   |   |                |            |       |             |       |
| <b>5. Place of Birth</b>  |   |                |            |       |             |       |
| <b>6. Marital Status</b>  | Married                                 |                | Unmarried  |       |             |       |
| <b>7. Gender</b>  | Male                                    |                | Female     |       | Transgender |       |
| <b>8. a) Nationality</b>  |   |                |            |       |             |       |
| <b>b) Are you a person who has migrated from Pakistan with the intention of permanently settling in India or subject of Nepal? Yes/No</b> |   |                |            |       |             |       |
| <b>9. Category</b>  | SC/ ST/ OBC/ Others                     |                |            |       |             |       |
| <b>10. Languages Known</b>  |   | Language Name  | Understand | Speak | Read        | Write |
|   |   | <b>HINDI</b>   |            |       |             |       |
|   |   | <b>ENGLISH</b> |            |       |             |       |
|   |   |                |            |       |             |       |
| <b>11. E-mail ID</b>  |   |                |            |       |             |       |
| <b>12. Contact Numbers</b>  |   |                |            |       |             |       |
| <b>13. Calling Address</b>  | Present Mailing                         |                |            |       |             |       |
|   | Permanent                               |                |            |       |             |       |

|  |
|--|
| <b>14. Have you ever been convicted by a Court of Law? Is there any legal case filed against you in a Court of Law? If yes, provide details (attach extra sheets if required).</b> |
|  |

**15. Year of acquiring essential qualification****16. Educational Qualifications**

| S. No. | Qualification          | Discipline/Specialization | University/College | Year of passing | Percentage |
|--------|------------------------|---------------------------|--------------------|-----------------|------------|
| 1.     | PG Diploma/ Graduation |                           |                    |                 |            |
| 2      | Graduation             |                           |                    |                 |            |
| 3      | Intermediate           |                           |                    |                 |            |
| 4      | Matriculation          |                           |                    |                 |            |
| 5      | Other                  |                           |                    |                 |            |

**17. Software skills****18. Awards****19. Experience**

| S. No. | Organization | Designation | Period | Field of Work Experience | Salary Drawn | Reason for leaving |
|--------|--------------|-------------|--------|--------------------------|--------------|--------------------|
| 1      |              |             |        |                          |              |                    |
| 2      |              |             |        |                          |              |                    |
| 3      |              |             |        |                          |              |                    |

(May add sheet if required)

**20. Copies of Testimonials attached with the application (Please list them).**

|   |                      |
|---|----------------------|
| 1.  |                      |
| 2.  |                      |
| 3.  |                      |
| 4.  |                      |
| 5.  |                      |
| 6.  |                      |
| 7.  |                      |
| 8.  |                      |
| 9.  |                      |
| <b>21. References</b><br>(with telephone numbers/email) | 1) _____<br>2) _____ |

|                                  |              |                        |
|----------------------------------|--------------|------------------------|
|                                  |              |                        |
| <b>22. Any other Information</b> |              |                        |
| <b>23 Demand Draft No.</b>       | <b>Dated</b> | <b>Drawn on (Bank)</b> |

**DECLARATION**

*I hereby declare that all the information furnished above is true to the best of my knowledge.*

**(Signature of the Candidate)**

**Place:-**

**Date:-**