



**NATIONAL ACADEMY OF BROADCASTING & MULTIMEDIA (P)  
RADIO COLONY, KINGSWAY CAMP, DELHI - 110 009**

**Telefax : 011- 27606908  
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**No. NABM (P) / DEL / TV 03 ( Webinar ) / 2020-21**

**26<sup>th</sup> November, 2020**

## **CIRCULAR**

**Subject : Inviting Nominations for ONLINE TRAINING on - " DATA  
VISUALISATION & JOURNALISM "**

Nominations are solicited for an **online training** on - "**Data Visualisation & Journalism**" ( **Course Code D20-TV 03[W]** ) to be conducted by NABM, Delhi on **8<sup>th</sup> December 2020**, in respect of **Officials of RNU's of Doordarshan Kendras**.

This training is meant for **News Editors , Assistant News Editors , Producers of News Bulletins , Graphic Artists involved with News Bulletin Production, and Transmission Executives assigned to RNU's at Doordarshan Kendras only .**

**Heads of RNU's of DD Kendras are requested to forward the nominations of interested Officials from their RNU, in the Format supplied herewith .**

Nominations should reach the National Academy of Broadcasting and Multimedia, Radio Colony, Kingsway Camp, Delhi-110009 latest by **5<sup>th</sup> December 2020**. Nominations may please be sent by email at - **nabmctc.pt@prasarbharati.gov.in** , CC: **nabmpdelhi@gmail.com**

**( P. Das )**

**DDG / Head of Programme**

**Copy to:-**

ADG (Administration) : Directorate General : Doordarshan , Mandi House , Copernicus Marg ,  
New Delhi with a kind request to get the circular uploaded on DD :: Network .



**PROFORMA FOR NOMINATION**

To be sent to NABM / RABM ..... ( location of the concerned Training Academy )

Name of the Nominating AIR Station / DD Kendra / Office with full postal address :

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Sl. No.	Name of the Course for which Nominated	Course Code	Name of the Nominee ( In English & Hindi )	Designation	e-mail id	Phone Number ( WApp )	Retirement		Whether nominated for any Course (s) proposed to be conducted by any NABM / RABM during the Year 2019-2020	Name of Courses attended in the past 12 Months, inclusive of the month of applying
							Year	Month		
1										
2										

Signature of Head of Programme / Engineering / Office / RNU : .....

Name of Head of Programme / Engineering / Office / RNU : .....

Cell Phone No. : .....

Date : ...../...../.....