

PRASAR BHARATI
(INDIA'S PUBLIC SERVICE BROADCASTER)
DIRECTORATE GENERAL: DOORDARSHAN
NEW DELHI

No. DG:DD/DDG(A)/Order(ATP)/2019

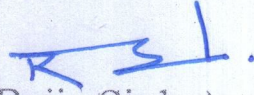
Dated: 24.04.2019

OFFICE ORDER

In accordance with the instructions issued by the Prasar Bharati Secretariat, this Directorate will undertake Transfer/Posting under the Annual Transfer Plan (FY. 2019-20). Accordingly, officials are required to submit their Options (on email IDs mentioned in the footer of the Option through their concerned HOO/HOP/ Controlling Officer) in the prescribed Proforma (enclosed) by 31.05.2019. In the event of non-submission of Options, transfer/posting will be done as per functional exigencies.

This issues with the approval of the Director General, Doordarshan.

Encl- As above.


(Rajiv Sinha)

Dy. Director General (Admin)

HOOs/HOPs
All DDKs/PGFs

Copy to-

1. All zonal ADGs (P)
2. ADG (P & C), DG:DD
3. PS to DG/ADG(P)

OPTION UNDER ANNUAL TRANSFER PLAN 2019-20

LAST DATE: 31.05.2019

01. Name in full (In Block Letters) :
02. Designation :
03. Present place of posting with Date of joining :
04. Whether the Station has been notified as difficult station
(If yes, please state category) :
05. Period of Leave (for difficult station only) :
06. Whether tenure has been completed :
07. Date of Birth :
08. Date of Superannuation/ Retirement :
09. Permanent Home Town Address :
10. IRLA No. Wherever applicable :
11. Date of appointment with entry grade & Designation :
12. Date of appointment in Present Grade :
13. Past postings with full details in each Cadre/Grade :

S. No.	Designation	Period		Name of Station
1.				
2.				
3.				
4.				
5.				
6.				

14. The grounds/reasons seeking transfer/retention/modification
on medical, domestic grounds, etc.
(along with supporting documents) :

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15. Details of trainings undergone :
16. If spouse is employed, give details including present place of posting :
17. Mother Tongue and other languages known :
18. Any other information relevant of considering transfer/retention :
19. Name of three distinct Stations cities in the order of preference to which transfer is requested (All the three preferences must be given) : 1.
2.
3.
20. Are you ready to forego TA/ DA : Yes / No
21. Phone No & Email address (if any for information) :

:

Signature of applicant**Verification/ Recommendation by the HOO/HOP/CONTROLLING OFFICER**

1. The above particulars have been verified from the service record and found to be correct.
2. Recommendation of HOO/HOP/Controlling Officer

**Signature of HOO/ HOP/
Controlling Officer**

Note- Scanned copy to be sent to

- (1). s3sectiondd@gmail.com (ADP, PEX & PEX (In-situ))
- (2) section1dgddn@gmail.com (for Prod. Asstt., FM, FA, F/V Editor, Edit Supervisor, Carpenter, Painter, Tailor)
- (3) sos1ragini@gmail.com (for Video Executive, Cameraman, Gr. I, II & III, Graphic Supervisor, Make Up Artist, Graphic Artist, Lighting Assistant)

