

PRASAR BHARATI/ प्रसार भारती
(INDIA'S PUBLIC SERVICE BROADCASTER)/ (भारत का लोक सेवा प्रसारक)
DIRECTORATE GENERAL: DOORDARSHAN/ दूरदर्शन महानिदेशालय
Copernicus Marg, New Delhi / कॉपरनिकस मार्ग , नई दिल्ली
S-III Section / एस-III अनुभाग

No. A-32013/2/2019/S-III

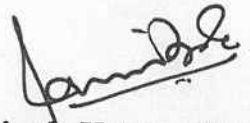
Dated: 01.05.2020

Subject: Consideration the cases of Assistant Directors (Programme) for grant of ACP/MACP as per Government of India Instructions.

Reference this Directorate's circular of even no. dated 08.11.2019 and 20.12.2019 on the above mentioned subject (copy enclosed).

2. This Directorate is in receipt of requisite Undertakings and Service details information (as per proforma) from many Assistant Director (Programme) in accordance with above mentioned circular.
3. All remaining officers are once again requested to submit their willingness for grant of ACP/MACP, along with Undertaking and duly verified service details to this Directorate at the earliest, so that their cases may be placed before the screening committee for consideration.
4. The requisite information may also be sent through email on s3sectiondd@gmail.com on or before 12.05.2020. The date of submission of Annual Immovable Property Return for the year ending 2019(as on 01.01.2020) should invariably be mentioned on the forwarding letter.

Encl: As above


(Rajesh Kumar Gupta)
Deputy Director Admn.(S.III)

To

1. All Assistant Directors (Programmmme)-through website of DG:DD.
2. All Head of Doordarshan Kendras.
3. DDA(DD News)/DDA (CPC, Delhi)/DDA(DD Archives)
4. DDA(S.1A), DG:AIR for information.

UNDERTAKING

I hereby undertake that the admissible MACP/ACP granted by the Directorate of Doordarshan will be subject to

- the outcome of O A No. 3046/2015, pending in the Hon'ble CAT, PB, Delhi;
- any other order/judgment of Tribunal/Court affecting the MACP/ACP granted;
- any subsequent directions issued by DG:AIR/DG:DD/Prasar Bharati/M/o I&B.

and as per GOI instructions will be acceptable to me and the excess amount, if any, will be recovered by the Directorate.

Signature_____

Name_____

Designation_____

Date

Place

